

## Parish Office

Hours: 9:00am - 2:45pm Monday - Friday
Address: 700 Nash St NE
Wilson, NC 27893-3047
Phone: 252-237-3019
E-mail:
st.therese.wilson@gmail.com
Carmelite House:
610 Nash St NE
Website: sttheresewilson.com

Father Fernando Torres, VF, Pastor<br>Sister Martha Alvarado, HSMG Ministerio Hispano<br>252-505-6258<br>mar_heart24@yahoo.com<br>\section*{Deacon Michel DuSablon}<br>Mrs. Barbra Matrejek Administrative Assistant<br>Mrs. Tery Petrella Financial Administrator<br>Mr. Dexter Ruffin Organist/Choirmaster<br>Mrs. Louise Bellavance Dir of Religious Education<br>Mrs Elizabeth Ortiz<br>Asistente del Ministerio Hispano<br>st.therese.wilson@gmail.com<br>stcbkeeper@sttheresewilson.com<br>scarlatti83187@hotmail.com<br>252-299-1195<br>louise.st.therese.dre@gmail.com<br>sthispanic@sttheresewilson.com

## New Parishioners

Welcome to our parish. We invite you to register, as soon as possible. Registration forms are available in the office during office hours, in the Tower Room or on our parish website. Though a rather simple act, registration allows the parish to know how many families live in the parish. It also provides an official record of your membership and is essential for sacramental preparations and sponsorship certification.

## Sacrament of Baptism

Parents must be registered members of the Parish and in full communion with Sacrament of Anointing the Roman Catholic Church. The sacrament is celebrated upon Participation in the Pre-Baptismal request prior to surgery or at the time Program is required. Parents must of illness. Please notify the Parish office register by calling the parish office.

## Sacrament of Matrimony

Arrangements must be made with the Pastor at least six months in advance. Participation in Marriage Preparation Workshop is required.
of the illness or hospitalization of a parishioner.

For emergencies, please see next page.


## Welcome all guests to ST. THERESE CHURCH. WE ARE GLAD YOU HAVE JOINED US TODAY AND HOPE TO SEE YOU AGAIN.

| Order of Mass \#229- Mass of the Day \#806 |  |  |
| :---: | :---: | :---: |
| Antiphon: Hos | Hosana to the Son of David | 808 |
| Processional: All | All glory, laud and honor | 428 |
| Responsorial Psalm: |  |  |
| $\mathbf{M} \frac{\text { y God, my God, why have you abandonedme? }}{}$ |  |  |
| Gospel Narrative (see pages $3 \& 4$ of the bulletin) |  |  |
|  |  |  |
| Preparation of the Gifts:Sanctus | ifts: At the name of Jesus | 499 |
|  |  | 348 |
| Memorial Acclamation: | on: Save us, Savior of the world, for by your Cross and Resurrection you have set us free | front page C |
| Final Doxology |  | 350 |
| Agnus Dei |  | 353 |
| Communion: | Jesus, remember me | 423 |
|  | Choir (11am): Ave Verum | 730 |
| Recessional: <br> Postlude: | Were you there | 436 |
|  | Herzlich tut mich verlangen | Bach |



## OLD PALMS

If you would like to bring your last year's palms to the church, they will be a part of our ashes next year. There will be a basket in the vestibule for them, or you can drop them off in the church office during office hours.


## Homebound/ Sick Ministry

We are looking for parishioners that would be interested in visiting and/or bringing Communion to our homebound, our sick and our parishioners in assisted living facilities. If you would like to serve in this ministry, please call the Church office.
If you know of someone that is homebound or in assisted living that would like a visit, please contact the Church office.


ANOINTING OF THE SICK PRIEST VISIT NONEMERGENCY
Non-emergency priest visits to the home or hospital should be requested by calling the office during regular office hours. Requests for non-emergency anointings may also be made at the church at anytime. Requests for homebound or nursing home visits on a regular basis, temporary or long-term, are set up through the church office.
FOR EMERGENCY ONLY PRIEST VISIT
When someone is under the threat of death, please call the office at 252-237-3019. If it is after office hours or on a weekend, press option 9. Please be sure to leave a clear message with your name and phone number. For additional assistance you may call Deacon Michel at 252-230-4668.

## ASSISTED LISTENING DEVICES

Listening devices are available for those who need hearing assistance during Mass. You may pick one up in the sacristy before Mass.
Please return it to the sacristy after Mass.
PLEASE DO NOT WRAP THE WIRE AROUND THE RECEIVER!!!!!
If there is a problem with the unit, please let Yvonne, our sacristan, know what the problem
is.

## SPECIAL NEEDS

If you have any special needs regarding the reception of the Holy Eucharist, such as being physically unable to approach the Altar, please tell the Usher.

parishioners:

Mary Alsager
Odell Batts
Dorothy Calamito
Sandra Cary
Tom Christenberry Gene Nemechek
family and friends:

| Tran8 Baseel | Henry M‘Grain <br> Patty Bolin |
| :--- | :--- |
| Alice MCLaughlin |  |
| Shaun Breen | Meredith Miller |
| Catherine Carmody | Carrie Oteri |
| Jeanette Diegelman | Timothy Oteri |
| Jerry Emerson, Jr | Pe8̧y Parker |
| Tommy Gibson | Alex Proctor |
| Maverick Haselton | Kenny Rayfield |
| Lisa Howell | Nancy Richmond |
| Carmen Judd | Ceil Roccos |
| June Kerecman | Nikki Roccos |
| Edward TKettner | Sitay Salesa |
| Roz Kettner | Audrey Taylor |
| Georgianna | Michael Thomas |
| Lavallee | Larry Thompson |
| Max Lon§ | Maria Zunigli |

* indicates names were added this week

Names for the prayer list must be at the request of, or approved by a family member. They will remain on the prayer list for a period of one month. If you would like to have a name added, removed or retained, please call the parish office.

Anna Proctor
Fanny Quintavalle
RobertSexsmith Mary Stanton
Susan Thomas

Tran8 Baseel
Patty Bolin
Shaun Breen
Catherine Carmody
Jeanette Diegelman
Jerry Emerson, Jr
Tommy Gibson
Maverick Haselton
Lisa Howell
Carmen Judd
June Kerecman
Edward TKettner
Roz Kettner
Georgianna
Lavallee
Max Lon8

Henry Mc Grain
Alice McLaushlin Meredith Miller Carrie Oteri Timothy Oteri Pes8y Parker Alex Proctor Kenny Rayfield Nancy Richmond Ceil Roccos Nikki Roccos Sitay Salesa Audrey Taylor Michael Thomas Larry Thompson Maria Zunisli


## ALTAR FLOWERS

If you would like to sponsor the flowers in honor or memory of someone, please call Tery in the church office. Reminder: There are no flowers during Lent.



3/23 Saturday

| 9:00 am | No Mass |
| :---: | :---: |
| 5:00 pm | §John Foster Hutchison |
| 8:30 am | \& Roland Orada |
| 11:00 am | $\checkmark$ People of the Parish |
| 1:30 pm | Mass in Spanish |
|  | No Mass |
| 12:10 pm | No Mass |
| 8:30 am | ¢ Ana Heder |
|  | ¢ Dennis Schmidt |
|  | $\checkmark$ Don Michaud |
|  | HOLY THURSDAY |
| 12:10 pm | No Mass |
| 6:00 pm | $\checkmark$ Priest of the Diocese |
| 8:00 pm | Mass in Spanish |

## GOOD FRIDAY

| 12:10 pm | No Mass |
| ---: | :--- |
| 3:00 pm | Celebration of the Lord's Passion |
| 6:30 pm | Spanish Lord's Passion |
| 9:00 am | No Mass |
| 5:00 $\mathbf{~ p m}$ | No Mass |
|  | EASTER VIGIL |
| 8:30 pm | People of the Parish |
|  | EASTER SUNDAY |
| 8:30 am | Danielle Matrejek |
| 11:00 am | People of the Parish |
| $1: 30 \mathrm{pm}$ | Mass in Spanish |

Please God. Grant them courage, When times seem bleak. Grant them strength,

When they feel weak. Grant them comfort, When they feel all alone,

And most of all, God, Please bring them All home.

Pray for those serving
In Italy: Juan Garcia Raya
In Iraq: Ana Maria Escobedo
Specialist Jared Schow
In New Mexico: Airman Kemari Joelle Jones
In Japan: Jasmin Piedra
In Kuwait: LCDR Peter Ewan
In US: James Stead
In the Navy: CPO Adrain Pappas

# PASSION OF OUR LORD JESUS CHRIST 

Mark 14:1-15:47

The symbols of the following Passion narrative represents: $\dagger$ Jesus; N Narrator; V Voice; C Crowd. We ask the congregation to recite part " P " (which is in bold).
$N$ The Passion of our Lord Jesus Christ according to Mark.
$N$ The Passover and the feast of Unleavened Bread were to take place in two days time. So the chief priests and scribes were seeking a way to arrest him by treachery and put him to death. They said,
$C$ "Not during the festival, for fear that there may be a riot among the people."
$N$ When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.
$C$ "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."
$N$ They were infuriated with her. Jesus said:
$\dagger$ "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."
$N$ Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,
$C$ "Where do you want us to
go and prepare for you to eat the Passover?"
He sent two of his disciples and said to them,
$\dagger$ "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?" Then he will show you a large upper room furnished and ready. Make the preparations for us there."

The disciples went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,
$\dagger$ "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."
$N$ While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,
$\dagger$ "Take it, this is my body."
$N$ Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,
$\dagger$ "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."
$N$ Then after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,
$广$ "All of you will have your faith shaken, for it is written: 'I will strike the shepherd and the sheep will be
dispersed.' But after I have been raised up, I shall go before you to Galilee."
$N$ Peter said to him,
$V$ "Even though all should have their faith shaken, mine will not be."
$N$ Then Jesus said to him,
$广$ "Amen, I say to you, this very night before the cock crows twice, you will deny me three times."
$N$ But he vehemently replied,
$V$ "Even though I should have to die with you, I will not deny you."
$N$ And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples,
$\dagger$ "Sit here while I pray."
$N \mathrm{He}$ took with him Peter, James and John, and began to be troubled and distressed. Then he said to them,
$\dagger$ "My soul is sorrowful even to death. Remain here and keep watch."
$N$ He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,
$\dagger$ "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."
$N$ When he returned he found them asleep. He said to Peter,
$\dagger$ "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."
$N$ Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,
$\dagger$ "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."
$N$ Then, while he was still speaking, Judas, one of the Twelve,
arrived, accompanied by a crowd with swords and clubs who had come from the chief
priests, the scribes and the elders. His betrayer had arranged a signal for them, saying,
$V$ "The man I shall kiss is the one; arrest him and lead him away securely."
$N \mathrm{He}$ came and immediately went over to him and said, "Rabbi."
$N$ And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply,
"Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled."
$N$ And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priests' courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some, took the stand and testified falsely against him, alleging,
$C$ "We heard him say, 'I will destroy this temple made with hands and within three days $I$ will build another not made with hands.' "
$N$ Even so, their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying:
$V$ "Have you no answer? What are these men testifying against you?"
$N$ But he was silent and answered nothing. Again the
high priest asked him and $N$ He said to him in reply, said to him,
$V$ "Are you the Christ, the Son of the Blessed One?"
$N$ Then Jesus answered,
$\dagger$ "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"
$N$ At that the high priest tore his garments and said:
$V$ "What further need have we of witnesses? You have heard the blasphemy. What do you think?"
$N$ They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,
C "Prophesy!"
$N$ And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said,
$V$ "You too were with the Nazorean, Jesus."
$N$ But he denied it saying,
$V$ "I neither know nor understand what you are talking about."
$N$ So he went out into the outer. court. Then the cock crowed. The maid saw him and began again to say to the bystanders,
$V$ "This man is one of them."
$N$ Once again he denied it. A little later the bystanders said to Peter once more,
$C$ "Surely you are one of them; for you too are a Galilean."
$N \mathrm{He}$ began to curse and to swear,
$V$ "I do not know this man about whom you are talking."
$N$ And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept. As soon as morning came, the chief priests with the elders and scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him:
$V$ "Are you the king of the Jews?"
$\dagger$ "You say so."
$N$ The chief priests accused him of many things. Again Pilate questioned him,
$V$ "Have you no answer? See how many things they accuse you of."
$N$ Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,
$V$ "Do you want me to release to you the king of the Jews?"
$N$ For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,
$V$ "Then what do you want me to do with the man you call the king of the Jews?"
$N$ They shouted again,
C "Crucify him."
$N$ Pilate said to them, "Why? What evil has he done?"
$N$ They only shouted louder,

## $C$ "Crucify him."

So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,
C "Hail, King of the Jews!"
and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country,
the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha -which is translated Place of the Skull. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,
"Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."
Likewise, the chief priests, with the scribes, mocked him among themselves and said,
C "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."
$N$ Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock, Jesus cried out in a loud voice,
$广$ "Eloi, Eloi, Lama sabachthani?"
$N$ which is translated,
$\dagger$ "My God, my God, why have you forsaken me?"
$N$ Some of the bystanders who heard it said,
$C$ "Look, he is calling Elijah."
$N$ One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,
$V$ "Wait, let us see if Elijah comes to take him down."
$N$ Jesus, gave a loud cry, and breathed his last.
(ALL PAUSE and KNEEL)
$N$ The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,
$C$ "Truly this man was the Son of God!"
$N$ There were also women
looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone across the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.
$\dagger$ The Gospel of the Lord.
C Praise to you, Lord Jesus Christ.



# BAKE SALE THIS weekend March 23 \& 24 after all Masses sponsored by The Kneady Gals. 

Please help us by buying goodies to purchase a new votive candle stand for the church.



Easter Egg Hunt Children up to grade 3 are invited to an Easter Egg Hunt on Easter Sunday, March 31 after the 11am Mass. bring a basket.

Does someone you know have questions about our

## Catholic faith?



## Anniwersaxies

Congratulations to the following couples who are celebrating special wedding anniversaries:
Oscar Tovar Hurtado \&
Elvira Hernandez Cruz ( $25^{\text {th }}$ )
Michael \& JoAnn O'Sullivan ( $50^{\text {th }}$ ).
May God continue to watch over and bless their marriages.

## Join us on

## Divine Mercy Sunday

 April 7, 2024 3:00 PM - 4:00 PM HOLY HOURAdoration Divine Mercy Chaplet Benediction

## at

Saint Therese Catholic Church
700 Nash Street, Wilson NC

## Jesus, I Trust in you

## Sacrament of Reconciliation

Confession is available on
Thursdays, 7:00 PM - 7:45 PM and
Saturdays, 4:00 PM - 4:45 PM
St. Therese Parish Penance Service Thursday, March 14-7:00 PM

## 9-Day Divine Mercy Novena

March 29 - April 6, 2024 Good Friday to Easter Saturday

We will pray the ${ }^{\text {st }}$ Day of the Novena \& Divine Mercy Chaplet on Good Friday, March 29th at 2:30 PM in the Church

The remainder of the Novena can be prayed privately.
"There is nothing that man needs more than Divine Mercy - that love which is benevolent, which is compassionate, which raises man above his weakness to the infinite heights of the Holiness of God."


## Cornerstone Charismatic

 Prayer GroupFor where 2 or 3 are gathered in my name, there am I in their midst - Mt 18:20

Let us come together to pray and praise the Lord.
(Bring your Bible.) We meet at 10:15am every Monday morning in the Carmelite house. Contact: Eileen Campbell, 243-4327.


## Knights of Columbus

Our next meetings will be Tuesdays, March 26 and April 9 at 7pm in the Knights Room in the school building. We are inviting all Catholic men to join our council. The Knights are a fraternal organization of Catholic men who help to serve our priests, parish and our community. Contact Jack Schimick, 243-0493.


## Children's Hunger Elimination of Wilson (CHEW)

CHEW distributes weekend meals to chronically hungry students in Wilson County. The food is purchased with donations. The real strength of CHEW is the many volunteers that give of their time and energy to staff the distribution centers and pack the food items. Our next pack day will be Monday, April 8 from 10:30am-11:30am. We are in need of more volunteers. If you would like to help, please contact the Church office.


St. Therese Women's Group Our group is open to all women of the Parish. There are no dues.

Our next meeting will be on Tuesday, April 9 at 6:30pm in the SCHOOL BUILDING, 2nd classroom on the right.
If you would like to receive the Women's Group Updates, please contact Maureen Hooper.
Contacts: Maureen Hooper- 252-291-1051 mdhoop19@gmail.com


## Rosary Beads Donations <br> Needed

The Knights of Columbus are collecting rosary beads for use in the Faith Formation classrooms.

If you have any spare rosary beads you can donate, please put them in the donation basket in the Tower Room.


## COME TO ADORATION

"Come to me, all you who are weary and burdened, and I will give you rest." - Mt 11:28
In our self-centered culture and classic American emphasis on work, we often feel we have to accomplish something during our times of prayer before the Blessed Sacrament. We rate our experience by how 'good' our prayer was, how heartfelt our devotion was, or how focused we could remain. Yet prayer and contemplation are fundamentally God's work, in which we are invited to participate. We need only to give Him the opening, and He will do the rest. By coming to adoration, we are handing Him the keys to our hearts, allowing the rays of His love and grace to bathe our souls in the light of His Presence, as the rays of the sun bathe our bodies in light. If we can take the time to pull away from the busyness and distractions of life and just sit at His feet, He will lead us.
"Let us take time, in the course of the week, in passing, to go in and spend a moment with The Lord who is near." - Pope Benedict XVI

Give Him the "opening"!! Come to Adoration each Thursday from 7pm till 8pm, benediction follows. We also have Adoration on every first Friday. He is waiting for You!! Come!


## PARISH COMMUNICATION

 Our parish is using the remind app/program. This program is a great tool to communicate quickly and efficiently any changes in schedules along with gentle reminders of activities going on in our church.
## To receive e-mails: send blank e-mail to

 stccinfo2@mail.remind.comTo receive texts:
text @stccinfo2 to number 81010


The Knights of Columbus 2024 State Raffle is here Purchase your tickets by

Tuesday, March 26
Tickets - \$5.00/each
for a chance at seven cash prizes:
$1^{\text {st }}$ Prize $-\$ 5,000$ CASH $\quad 2^{\text {nd }}$ Prize $-\$ 4,000$ CASH
$3^{\text {rd }} \& 4^{\text {th }}$ Prizes- $\$ 500$ CASH EACH
$5^{\text {th }} \& 6^{\text {th }}$ Prizes $-\$ 400$ CASH EACH
$7^{\text {th }}$ Prize $-\$ 200$ CASH
Drawing is on May 5, 2024
at the State Convention in Durham, NC
Monies collected are split between the local council and the state council. The funds are used to support the charitable activities of the Knights of Columbus.
See any Knight for tickets and information.
Chairman - Al Germann
252-234-7545/252-955-0848


## SCHOLARSHIP

For the past nineteen years, the St. Therese Women's Group has awarded scholarships to deserving high school seniors who will be attending a two or four year college after graduation. As of 2023, we have awarded our youth over $\$ 12,000$. This year we will be awarding two scholarships in the amount of $\$ 500$ each.

The emphasis of this scholarship is on the recipient's active participation in St Therese Church and what being a member of our parish has meant to them. Activities and service in the Wilson community will also be considered.

Applications may be picked up in the church office. Applications need to be submitted by May 1, 2024 to Mrs. Joan Satterly, Scholarship Committee Chair, 1501 Lakeside Drive, Wilson, NC 27896 or they can be turned back into the office.

The scholarships will be presented at the Knights of Columbus breakfast in honor of graduating seniors.

Last year's recipients were Jazmyn Fuentes, Betsy Aranda Garcia, and Gian Paul Morales.


## Baptism Preparation Class

Our baptism preparation class, for baptisms that will be celebrated in English, is usually held the second Sunday of each month from 12:15-1:15pm.
Our next class will be Sunday, April 14. Pre-registration is required.
This class is required for all parents who will have their child baptized at St. Therese. We will not schedule a baptism date until the parents have attended the class. Any parishioner that will be a godparent at St.

Therese or in another parish may also attend.
Please call the Church office at least a week in advance to register for the class and a month in advance to schedule a baptism date. Baptisms take place after the 5pm Mass on Saturday evenings or after the 11am Mass on Sunday mornings.
PLEASE NOTE: Godparent forms need to be signed IN THE PRESENCE OF a Catholic priest or deacon.


Liturgical Ministers NEEDED Altar Servers, Readers, Ushers, and Extraordinary Ministers are ALL NEEDED to assist at all weekend Masses, holy days and special Masses. Please contact Joan Satterly at satshak@aol.com, if you are interested.


## Altar Guild

 Volunteers Needed!The Altar Guild is responsible for washing the altar linens on a rotating basis (about once every two months) and helping to occasionally clean the inside of the Church. Please think about serving your parish in this way. If you would like to help, please contact Bernadette Whitley, 399-9475.

## LITURGICAL MINISTERS' SCHEDULES

| Holy Week |  | Holy Thursday <br> March 28, 6 pm | Good Friday <br> March 29, 3pm | Easter Vigil (bilingual), <br> March 30, 8:30pm |
| :---: | :---: | :---: | :---: | :---: |
| Holy Thursday (old p. 322 new p. 328) | Reader............................ | Jonas Almerino | Jack Miller | Maureen Hooper Gisselle Luna Ricardo Rosales |
|  | Extraordinary Ministers.... | Nora Williford Jean Stolarik | Colleen Coda JoAnn O'Sullivan | Jennifer Douglas Antonio Sanjuan |
| Good Friday (old p. 334 new p. 342) Easter Vigil (old p. 369 new p. 382) | Ushers......................... | Mary \& Mike Killette | Michael O'Sullivan Betty Hooks | need 2 more Mario Mendoza Oscar Salazar |
|  | Altar Servers.................. | Joshua Miller Gabriel Douglas Jaden Fuentes need 1 more | Joshua Miller Gabriel Douglas David Cardenas Shane Matrejek | Gabriel Douglas Cristian \& Jacob Juarez need 2 more |
| EASTER <br> SUNDAY <br> March <br> $30 / 31$ <br> (old p. 412 <br> new p. 424) |  | Sat-5:00pm | Sun-8:30am | Sun-11am |
|  | Reader............................ |  | Ryan Simons | Norma Tedera |
|  | Extraordinary Ministers.... |  | Debra Simons Colleen Coda | JoAnn O'Sullivan Tim Winks |
|  | Ushers......................... |  | Betty Hooks Bonny Jones Paul Farris | Michael O’Sullivan Tom Swartzwelder |
|  | Altar Servers.................. |  | Elaine \& Lydia Simons | Gabriella \& Jenna Brys-Wilson |
|  | Linens.............................. | Sarah Thurman |  |  |
|  | Counters (4/1) Monday..... | Colleen Coda \& Debby Zdunek |  |  |

## ONLINE <br> aVINe now available

## Online Giving

Credit cards are accepted!!


You can set up recurring donations or just one-time donations. You may use the QR code or go to: https:/sttheresewilson.weshareonline.org/index.aspx There is an option for all the annual special collections. Just click "events" on the main page and choose from the drop down menu.

## Weakly Offertary MARCH1 1 I



Weekly Offertory Last Year: $\quad \$ 6,709.00$ This Year: $\quad \$ 6,157.00$

February's Budget: $\quad \$ 40,983.00$
February's Actual: $\quad \$ 44,955.00$
$\begin{array}{ll}\text { Year-to-Date Budget: } & \$ 320,570.00 \\ \text { Year-to-Date Actual: } \\ \text { (July 1-February 29) } & \$ 350,364.00\end{array}$
Priest Retirement Assessment
for Fiscal Year 2023-2024: $\quad \$ 26,311.00$
Received 2023-2024: $\quad \$ 20,163.00$
Offertory Envelopes sent:
263
Envelopes received: 90
Thank you for your continued support!
Please remember St. Therese Church in your will.

## Columbarium



Two columbarium units are located on the church grounds. Please contact Jack Schimick, 252-2430493 or the church office for any information regarding the purchase of a niche. Each niche holds two urns. The urns and engraving are included.


Rice Bowls-Holy Thursday If you picked up a rice bowl, please remember to bring it back on Holy Thursday and place it in the basket provided.

Please place Rice Bowl envelopes in that basket too. Thank you for your generosity.


Holy Week Collections Our Holy Thursday Collection will be for Hope Station, the Wesley Shelter and Choices Women's Center.

Our Good Friday Collection will be for the Holy Land Shrines, which offers a direct link for parishioners to be witnesses of peace and to help protect the Holy Places. Thank you in advance for your generosity.


Second Collection
The second collection at all Masses Easter weekend will be for the support of Priests' Retirement. Thank you in advance for your generosity.


## Altar Server Recognition Donations Needed

Every time one of our young people participates in the Mass as an altar server, their name will be entered into a drawing. The next drawing will be the end of March. Thank you to the Knights of Columbus for sponsoring the next quarter's prizes. If any parishioner, group, or business would like to sponsor a future drawing or donate a prize, please contact Joan Satterly.

## READINGS <br> OF THE DAY

## Mar 24, Palm Sunday of the Lord's Passion

Mk 11:1-10 or Jn 12:12-16 / Is 50:4-7 /
Ps 22:8-9, 17-20, 23-24 / Phil 2:6-11 / Mk 14:1-15:47
Mar 25, Monday of Holy Week
Is 42:1-7 / Ps 27:1-3, 13-14 / Jn 12:1-11

## Mar 26, Tuesday of Holy Week

Is 49:1-6 / Ps 71:1-6, 15, 17 / Jn 13:21-33, 36-38
Mar 27, Wednesday of Holy Week
Is 50:4-9 / Ps 69:8-10, 21-22, 31, 33-34 / Mt 26:14-25
Mar 28, Holy Thursday, Mass of the Lord's Supper
Ex 12:1-8, 11-14 / Ps 116:12-13, 15-18 /
1 Cor 11:23-26 / Jn 13:1-15
Mar 29, Good Friday of the Lord's Passion
Is 52:13-53:12 / Ps 31:2, 6, 12-13, 15-17, 25 /
Heb 4:14-16; 5:7-9 / Jn 18:1-19:42

## Mar 30, Saturday, Easter Vigil

Gen 1-2:2 / Ps 104:1-2, 5-6, 10, 12-14, 24, 35 or
Ps 33:4-7, 12-13, 20, 22 / Gen 22:1-18 / Ps 16:5, 8-11 /
Ex 14:15-15:1 / Ex 15:1-6, 17-18 / Is 54:5-14 /
Ps 30:2, 4-6, 11-13 / Is 55:1-11 / Is 12:2-6 /
Bar 3:9-15, 32-4:4 / Ps 19:8-11 / Ez 36:16-28 /
Ps 42:3, 5 43:3-4 or Is 12:2-6 or Ps 51:12-15, 18-19 /
Rom 6:3-11 / Ps 118:1-2, 16-17, 22-23 / Mk 16:1-7
Mar 31, Easter Sunday, Resurrection of the Lord Act 10:34, 37-43 / Ps 118:1-2, 16-17, 22-23 / Col 3:1-4 or 1 Cor 5:6-8 / /Jn 20:1-9 or Mk 16:1-7


> Bulletin DEADLINES PLEASE MAKE NOTE OF THE FOLLOWING BULLETIN DEADLINES:
> ***EARLY DEADLINE -***Monday, March 25 for Sunday, April 7
> - Friday, April 5 for Sunday, April 14
> -Friday, April 12 for Sunday, April 21

All announcements need to be in writing or
e-mailed and in the parish office by $2 \mathbf{p m}$. No EXCEPTIONS!

## First Saturdays

 by IBTIgnited By Truth is organizing First Saturday events each month. A Rosary and also the Divine Mercy Chaplet will be prayed. Marian hymns will also be sung. Please join in reverent and peaceful prayer and singing. Events will be held outside. Please dress weather-appropriate. For more information, visit IgnitedByTruth.org. Here are the upcoming times and places:

# April 6 - 10am <br> St Bernadette Catholic Church 1005 Wilbon Rd, Fuquay-Varina 

May 4-9:30am
St. Andrew Apostle Catholic Church 3008 Old Raleigh Rd, Apex

June 1 - 10 am
St. Mary Magdalene Catholic Church
625 Magdala Pl, Apex

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Courage / Encourage
 Courage is a Roman Catholic apostolate which ministers to persons, both men and women, who experience same-sex attractions and desire support to live the Catholic Church's teaching on chastity. The local chapter of Courage in the Diocese of Raleigh can be reached confidentially at 984-900-3212 or courage@couragenc.org.

EnCourage is a related program for the loved ones - parents, siblings, spouses, or children - of persons who experience and act on same -sex attractions. These chapters meet separately from Courage chapters, but with similar aims to devote their whole lives to Christ and the life of grace, and so to be a good example to their loved ones and to the world. The local chapter of EnCourage meets monthly and can be reached at 984-900-3212 or encourage@couragenc.org.


To my wonderful fellow parishioners - thank you. Thank you for your unwavering support for the women and families served at Choices Women's Center. Your generosity over the years has been unparalleled. We need it more now than ever. We are seeing women with unintended pregnancies who are scared, alone, and coerced. Three have been homeless just in the last few months.

These women don't want to have induced abortions, but feel they have no other choice because of their circumstances. Let's change their circumstances! As Mother Cabrini said in her wonderful movie I saw last week, "we don't get the choice to choose how we came into this world, but we do get the choice of how we choose to live in it."

Let's live out our mission as Catholics and protect the sanctity of life. Please consider joining us on April 18th for our fundraising dinner. If you cannot attend, please consider a one-time or monthly donation. We work with Mother Cabrini's spirit who also said, "begin the mission and the means will come." Our mission is to end induced abortion in Wilson, NC. We welcome our entire church community to come along side us.

Fondly, Dr. Susan Bane
(Medical Director, Choices Women's Center)


## WORLD-WIDE MARRIAGE ENCOUNTER (WWME)

As we celebrate Palm Sunday, let us be open to the love from our spouse and God by participating in a WWME weekend on May 3-5 in Hickory, NC or Nov 1-3 in Emerald Isle.
For more information contact us at 704-315-2144 or applications@NCMarriageDiscovery.org


project rachel
Peace starts here

## Project Rachel Support Group

Abortion is experienced by millions of women, many of whom are Catholic. The Project Rachel ministry assists women and men who have been wounded by abortion to find healing and peace. There is a support group in the Triangle area. If you have experienced an abortion and would like (confidential) information about the support group, contact Project Rachel at project.rachel@raldioc.org, or (919) 852-1021 or go to the website: https://rachelnc.org. Calls and appointments are kept strictly confidential.


Check out Father Fernando's book. Each Sunday and on the special celebrations, this book is intended to be an aid for the biblical message to resound not only in our ears but also in our minds and hearts. https://a.co/d/bhnkR1x


## REYNOLDS COLISEUM <br> 8AM-5:30PM <br> MAIN STAGE • NC STATE • RALEIGH

Adults 2-Day Admission $\$ 25$
Saturday Lunch Options: Pizza, Sandwich, or Bring Your Own STUDENTS AGE 10+ FREE ADMISSION \& PIZZA

## REGISTER ONLINE AT

CATHOLIC 540-AM ounve meroc rado IGNITEDBYTRUTH.ORG CATHOLIC RADIO


COLISEO REYNOLDS
SÁBADO 8AM-5:30PM
ESCENARIO PRINCIPAL • UNVUERSIDAD DE C CRROLINA DEL NORTE • CAMPUS RALEIGH

Entrada para adultos de 2 días $\$ 25$
Opciones de almuerzo del sábado: pizza, sándwich o trae el tuyo Estudiantes mayores de 10 años Entrada y pizza GRATIS

CATHOLIC 540-AM DIVINE MERCY RADIO

REGISTRARSE EN LÍNEA EN IGNITEDBYTRUTH.ORG CATHOLIC RADIO
 DIÓCESIS DE RALEIGH CAMPAÑA
ANUALDEL OBISPO
The Bishop's Annual Appeal is our opportunity as members of the larger Catholic community to have an impact on the physical and spiritual lives of our brothers and sisters in Eastern NC. We are STRONGER TOGETHER.

## Please visit

givetobaa.org, scan the below QR code or if you received a pledge card in the mail, mail that back in the enclosed envelope (which has a Charlotte address) and help us make a difference.

Our goal this year is $\$ 60,027.11$. We have 68\% of our goal with $\$ 40,955$ in pledges so far. Thank you to all who have donated/pledged already.


DIOCESE OF RALEIGH BISHOP'S
ANNUAL APPEAL

La Campaña Anual del Obispo es nuestra oportunidad como miembros de la comunidad católica más grande de tener un impacto en la vida física y espiritual de nuestros hermanos y hermanas en el este de Carolina del Norte. Somos MÁS FUERTES JUNTOS.

Visite Givetobaa.org o escanee el código QR y ayúdenos a marcar la diferencia.

Nuestra meta para el BAA es $\$ 60,027.11$. Tenemos el 68\% de nuestra meta con $\$ 40,955$ en compromisos hasta ahora.
Gracias a todos los que ya han donado/comprometido.


## Unción de los

 Enfermos Para solicitar el sacramento de la unción de los enfermos en caso de que no sea de emergencia se debe llamar a la oficina para que el sacerdote visite al enfermo en el hogar o en el hospital. En caso de emergencia, en peligro de muerte, llame a la oficina al 252-237-3019. Presione el número 9 para emergencia y deje un mensaje claro, con su nombre y el número de teléfono. Para asistencia adicional puede llamar al Diácono Michel al 252-230-4668.$$
\frac{\text { Sacramento de la Confesión }}{\text { Sábados de } 4: 00 \mathrm{pm} \text { a } 4: 45 \mathrm{pm}}
$$

## FECHAS IMPORTANTES PARA LOS

## SACRAMENTOS

Pláticas bautismales, miercoles 6 pm
(2 pláticas en la série) presenten copia de acta de nacimiento en la primera platica: abr 3, 10
Bautismos: 6 abr, 18 mayo, 8 jun
contacto la Hna Martha para programar una fecha
Pláticas matrimoniales, en la escuela
jueves, 7pm: abr 4, 11, 18, 25; mayo $2,9,16$
domingo, 11am: junio $9,16,23,30$


Para Ponerse en contacto con:

- Hermana Martha Alvarado, HSMG (calendario de quinceaños, bodas; catequesis de adultos y adolescentes en español; pláticas matrimoniales; consultas familiares) 252-505-6258
- Elizabeth Ortiz (oficina de la iglesia, habla español), 252-237-3019, opción 7
- Abraham Mora - música, coro de niños 252-969-4336
- Edith Serrano - música, 252-292-4762
- Maria de Jesús "Marichuy" Mosquedaensayos para bodas y quinceaños 252-668-9266


Misa Crismal
Martes 26 de marzo - 10:30 am en la Catedral del Santo Nombre, Raleigh

Durante esta importante liturgia preparatoria del Triduo Pascual, el Obispo bendice el Oleo de los Catecumenos, el Oleo de los Enfermos y consagra el Santo Crisma. Todos estan invitados.

## REQUISITOS PARA BAUTIZAR A UN NIÑO

-Inscripción prevía con dos (2) meses de anticipación con Hna. Martha (252-505-6258)
-Padres (y/o padrinos) deben asistir en misa, en domingo o durante la semana, en Sta Teresita u otra iglesia católica, como muestra de cumplir la promesa que se hace en la ceremonia de criar a sus hijos en la práctica de la fe católica.
-Padres (y/0 padrinos) asisten en pláticas bautismales (vea calendario de fechas ya establecidas).

- Padrinos deben ser casados por la iglesia, y católicos practicantes.


## Donaciones en Línea

Hemos recibido nuestro nuevo código QR para que puedas dar tu donativo dominical en línea.
Es muy fácil, solo necesitas usar el celular y completar la información.
https:/sttheresewilson.weshareonline.org/index.aspx


## Échale un vistazo al nuevo libro del padre Fernando.

Cada domingo y en las celebraciones especiales, este libro pretende ser una ayuda para que el mensaje bíblico resuene no solo en nuestros oídos, sino también, en nuestras mentes y corazones, https://a.co/d/bhnkR1x

## Norms

- The "Gloria" is omitted.
- The "Alleluia" is omitted.
- No ornaments or flowers in the Church at any time.
- The color purple is used.
- Ash Wednesday and Good Friday are days of fasting and abstinence. Fridays of Lent are also days of abstinence.
- Fasting is observed for all between the ages of 18-59. One full meal and two small meals that do not equal another full meal are allowed.
- Abstinence is observed by all 14 years of age and older. On days of abstinence, no meat is allowed.


## Triduum

Holy Thursday is the institution of
$\dagger$ the Eucharist
$\dagger$ the Priesthood
$\dagger$ the New Commandment of Love
Good Friday, the Church reflects on the Passion of the Lord and Venerates the Cross
Easter Vigil, the holiest of holies includes the Service of Light, the Word, Baptism and the Eucharist

## Holy Week March 24 - March 31, 2024

## Palm Sunday:

Weather permitting, we will have a procession into the church before each Mass.
Please meet at the corner of ACC Dr and Vance St, 10 minutes before Mass time.
Masses:
Saturday March 23th
5:00 pm Vigil Mass for Palm Sunday
Sunday March 24th
8:30am in English
11:00am in English
1:30 pm in Spanish

## Tuesday, April 4-Chrism Mass

10:30am at Holy Name Cathedral, Raleigh
During this important preparatory liturgy for the Paschal Triduum, the Bishop blesses the Oil of Catechumens, the Oil of the Sick, and consecrates the Sacred Chrism. All are invited. There is no 12:10pm Mass at St. Therese. Holy Thursday: March 28th
12:10pm NO MASS
6:00 pm in English
7:30 pm—Midnight—Adoration in the gym 8:00 pm in Spanish
Good Friday: March 29th
12:10pm NO MASS
3:00 pm in English
6:30 pm in Spanish
Holy Saturday: March 30th


8:30 pm Bilingual Solemn Easter Vigil

## Easter Sunday:March 31st

8:30 am in English
11:00 am in English
1:30 pm in Spanish

